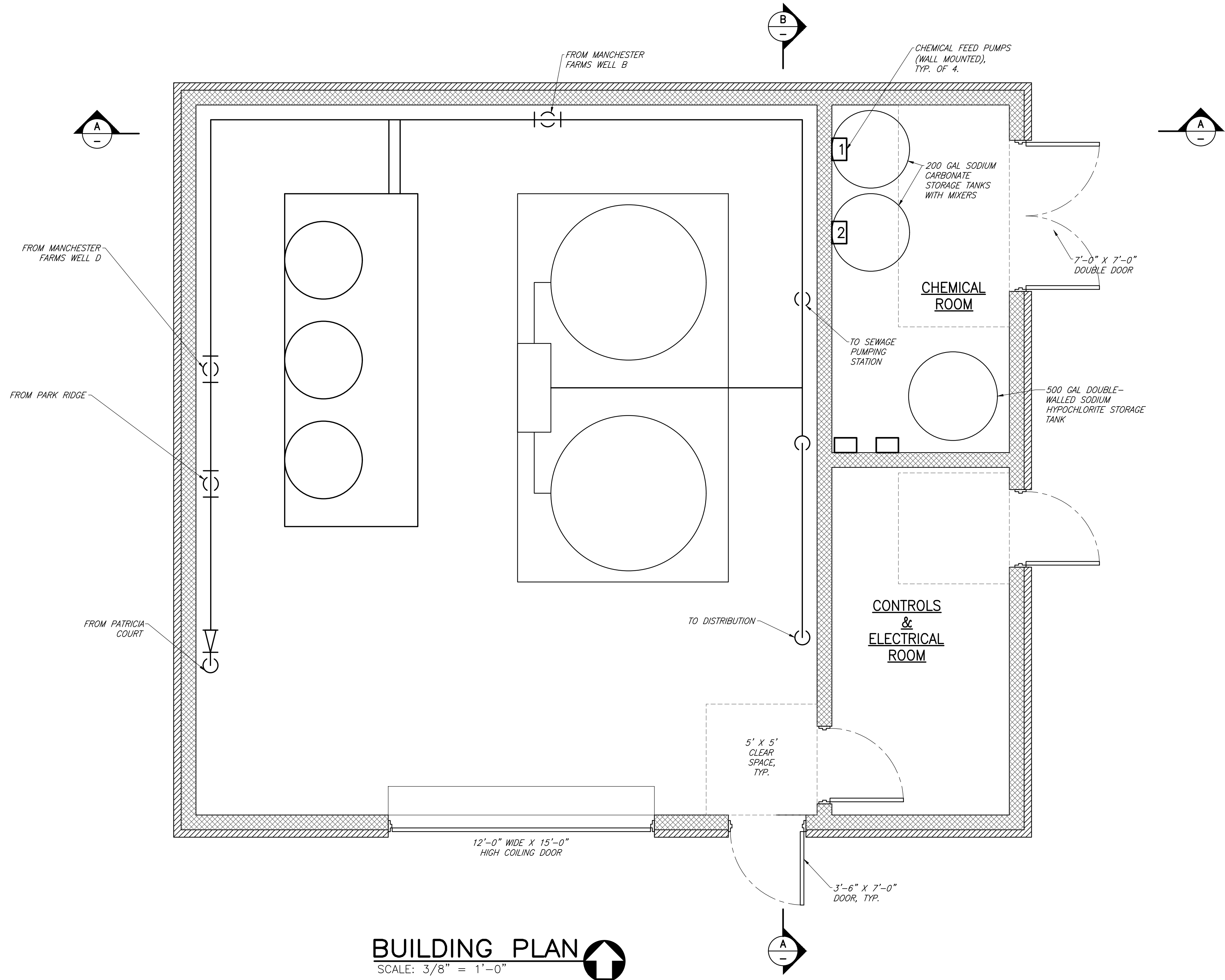


## **Appendix B**

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### **Conceptual Building Plans**



**BUILDING PLAN**  
 SCALE: 3/8" = 1'-0"

PRELIMINARY

**GMB**

GEORGE, MILES & BUHR, LLC  
 ARCHITECTS & ENGINEERS  
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 www.gmbnet.com

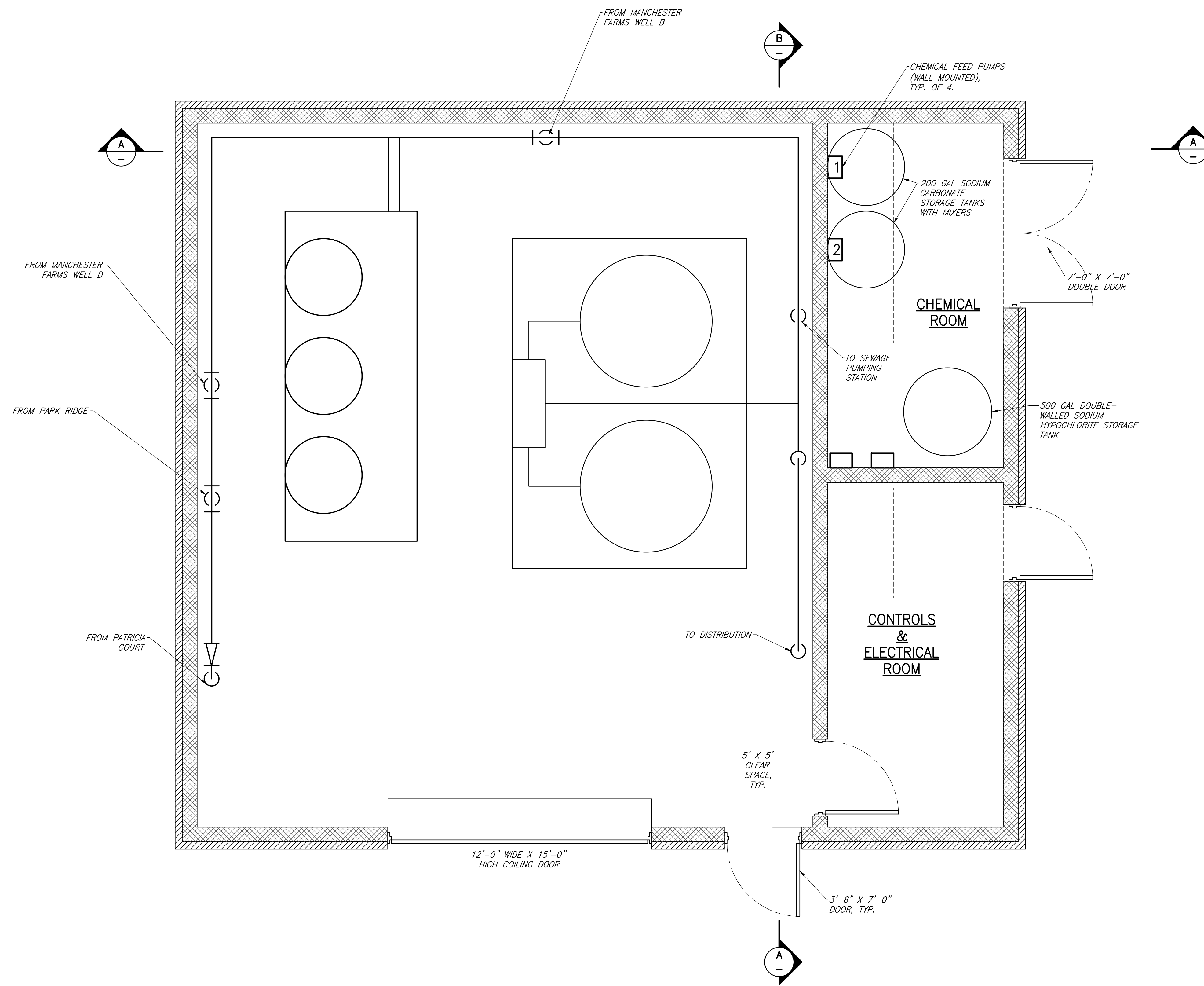
**WATER TREATMENT BUILDING  
 PLAN - ADEGE GAC**

NO.	DATE	REVISIONS

**TOWN OF MANCHESTER  
 WATER TREATMENT IMPROVEMENTS  
 CONSOLIDATED PFAS TREATMENT**  
 CARROLL COUNTY, MARYLAND

DESIGN	BJH
DRAWN	ZS
CHECKED	JML
JOB	230229
DATE	APRIL, 2024

SHEET NO.	<b>1</b>
DRAWING	OF XX



**BUILDING PLAN**  
 SCALE: 3/8" = 1'-0"

PRELIMINARY

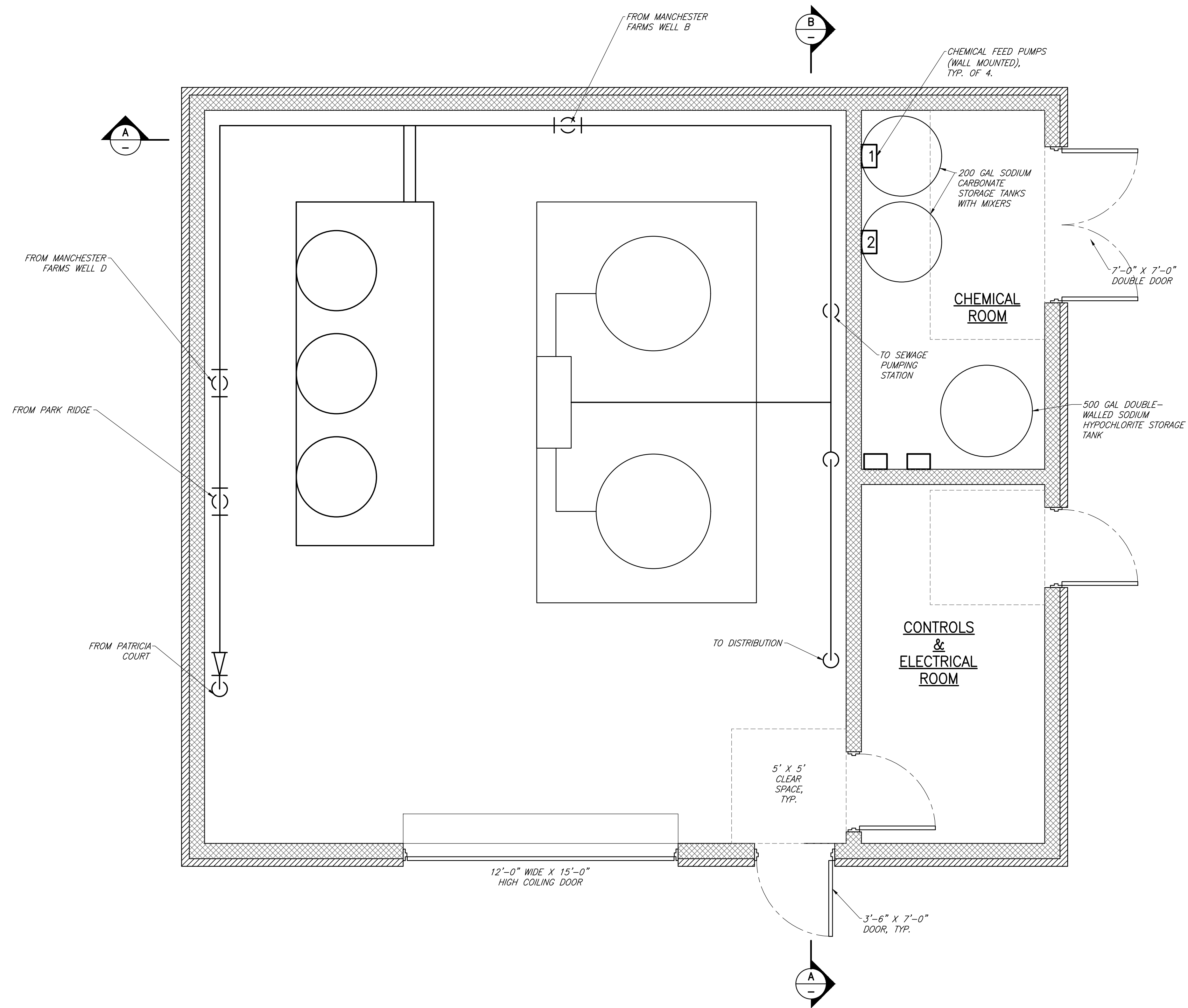


**WATER TREATMENT BUILDING  
 PLAN - NEWTERRA GAC**

NO.	DATE	REVISIONS

**TOWN OF MANCHESTER  
 WATER TREATMENT IMPROVEMENTS  
 CONSOLIDATED PFAS TREATMENT**  
  
 CARROLL COUNTY, MARYLAND

DESIGN	BJH	SHEET NO.
DRAWN	ZS	<b>2</b>
CHECKED	JML	
JOB	230229	
DATE	APRIL, 2024	DRAWING 2 OF XX



**BUILDING PLAN**  
 SCALE: 3/8" = 1'-0"

PRELIMINARY



**WATER TREATMENT BUILDING  
 PLAN - ADEGE IX**

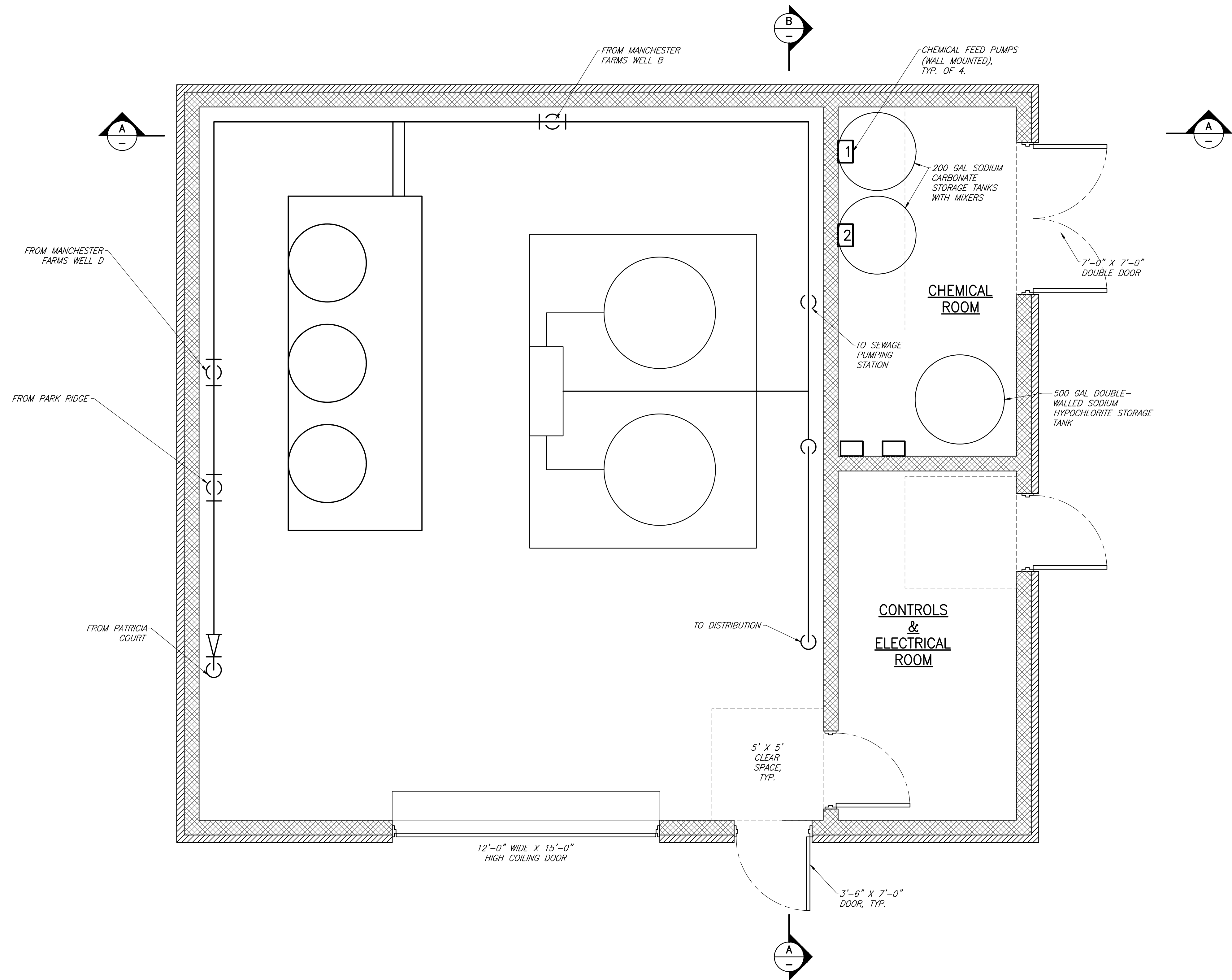
NO.	DATE	REVISIONS

**TOWN OF MANCHESTER  
 WATER TREATMENT IMPROVEMENTS  
 CONSOLIDATED PFAS TREATMENT**

CARROLL COUNTY, MARYLAND

DESIGN	BJH
DRAWN	ZS
CHECKED	JML
JOB	230229
DATE	APRIL, 2024

SHEET NO.	<b>3</b>
DRAWING	3 OF XX



**BUILDING PLAN**  
 SCALE: 3/8" = 1'-0"

PRELIMINARY



**WATER TREATMENT BUILDING PLAN - NEWTERRA IX**

NO.	DATE	REVISIONS

**TOWN OF MANCHESTER  
 WATER TREATMENT IMPROVEMENTS  
 CONSOLIDATED PFAS TREATMENT**  
 CARROLL COUNTY, MARYLAND

DESIGN	BJH
DRAWN	ZS
CHECKED	JML
JOB	230229
DATE	APRIL, 2024

SHEET NO.	<b>4</b>
DRAWING	4 OF XX