



**Mayor:**

Ryan Warner

**Council Members:**

Vince Pacelli

Debra Howe

Melinda Smith

Dale Wilder

Jennifer Miller

**Town Administrator:**

Steve Miller

**Town Office:**

Kelly Baldwin, Director

Michelle Wilder

Laurie Miller

Tracy Brooks

**Department of Public Works:**

Rodney Kuhns, Director

Raymond Wike

Randy Baer

David Brown

Sam Caltrider

Ken Black

Delbert Green

Gary Eppley

Bill Black

Caleb Matthews

Mark Leister

Ben Smith

Will White

**Waste Water Treatment Plant:**

410-239-7900

**Maintenance Shop:**

410-374-6097

**Police Department:**

John Hess, Chief

Jeffrey Kazmaier, Sgt.

Ronald Garner, Pfc.

Zeb Rohrback, Pfc.

Martin Runk, Pfc.

# Oaknotes

## 2019 ELECTIONS!!



### MAY 21st

Polls Open 7am – 8pm  
3337 Victory Street

Time to **VOTE!** Two (2) **Council Positions** and the position of **Mayor** will be open for re-election. The term for office is four (4) years.

You must be a registered voter and reside within the Town limits to vote in the Town election. Deadline to register is April 22, 2019. **Nomination deadline with Board of Supervisors of Elections is April 1st.** Those interested in running please contact Town Hall for an information packet. at 410-239-3200.

**QUALIFICATIONS FOR MAYOR:**

1. You must have maintained continuous occupancy of a primary residence in the Town for at least one (1) year immediately preceding the election.
2. You must be a qualified voter of the Town for at least (1) year preceding their election.
3. You shall maintain a permanent domicile in the Town throughout the term of office.
3. Must be at least (25) years of age by election day.

**QUALIFICATIONS FOR COUNCIL:**

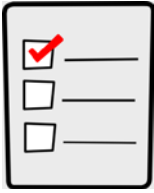
1. You shall have maintained continuous occupancy of a primary residence in the Town for at least two (2) years immediately preceding their election.
2. You must be a qualified voter of the Town for at least (2) years preceding their election.
3. You shall maintain a permanent domicile in the Town during their term of office.

A candidate for office must file a nomination packet with the Manchester Board of Supervisors of Elections on or before April 1st. Packets are available at the Town Office.

Find the Town of Manchester on Facebook and on our website!

[www.Manchestermd.gov](http://www.Manchestermd.gov)

# Resident Info



Water Bill Due Dates:

**January 30<sup>th</sup>**  
**April 30<sup>th</sup>**  
**July 30<sup>th</sup>**  
**October 30<sup>th</sup>**

**NEWS! NEWS!! NEWS!!!**

**You can now pay your water bills online. Visit our website and click on the “Pay Your Bill” tab. There is a \$3.95 charge for credit card charges. Don’t forget the drop-box located outside the main entrance at Town Hall!**



*Do you hear running and/or roaring water?*

Call the Town Office immediately at 410-239-3200. If it is after 4:30pm, please call 410-861-3130.



If you should experience a water or sewer emergency, please call our new **Emergency Number: 410-861-3130**

## TRASH PICK UP INFO

The Northern Landfill lists the following as holidays that they will be closed:

January 1st  
Memorial Day  
July 4<sup>th</sup>  
Labor Day  
Thanksgiving Day  
Christmas Day

It is when these days fall on a Monday that our trash pick-up will be pushed back one day.



## BULK TRASH INFO

April 17<sup>th</sup>

If you are interested in the bulk trash pick-up, you must first call Hughes Trash Removal.  
410-374-6467.

### UNLICENSED VEHICLES

In accordance with Ordinance 233-1 it is unlawful to keep any motor vehicle without registration plates or having expired tags on any property within the Town unless it is enclosed in a garage or other building.

## FENCE INFO!

All fences must be approved for allowed material, location & height by the Town **before** installation. Please bring a copy of your plat to the Town Hall to receive a zoning certificate. No chain link fences.



Construction of all **decks, pools & sheds** require a building permit issued by Carroll County Permits. The County will then submit to the Town of Manchester. *Sheds LESS than 150 square feet, contact Town Hall for a Zoning Certificate.*

Dwellings, lots, and yards with **trash, debris, and high grass** are violations of the Town Code. Violation of this ordinance is \$50 for the first offense and \$100.00 for each repeat offense.



**ATTENTION!!** When the State puts the snow emergency plan in effect, it shall be effective on all municipal streets as well as Main Street. That means there is **NO** parking on streets.



## APRIL PICK-UPS

Brush pick-up will be on **April 16th**. Remember that your pile must be no larger than four feet in height, four feet in width and eight in length. Each property will receive ONE pick-up.

Bulk pick-up is scheduled for **April 17th**. Call Hughes one week prior to get on their list. 410-374-6467.

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## WATER METER TOUCH PAD INFO

Please keep your water meter touch pad on the outside of your house free of vegetation and flowers. Thank You!

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Please help us prepare for snow plowing. All basketball nets that are in the street or hanging into the street must be removed. The Town **WILL NOT** be responsible for any damage caused to basketball nets.

# Community News



## PARTY OUTDOORS!!

If you need the perfect spot for a company picnic, family reunion or special birthday – we've got the place!! Christmas Tree Park Pavilions!!

Small = \$50  
Large = \$85

Call 410-239-3200 to book your special day!



Don't forget to update your dogs license! **New tags start January 2019.**

Bring your pets current rabies papers and proof that your pet has been altered into the Town Hall for updated tags. **A \$10 late fee will be charged starting March 1, 2019.**



## Yard Waste Pick Up Beginning on Fridays in April & running through November. Check our website for updated information.

Yard waste consists of grass clippings, leaves and small branches not in excess of 3 feet and/or 4" in diameter. Branches must be bundled in arm-full loads. Yard waste should not be mixed with mulch, dirt, or any residential refuse, including pest waste. Residents should place lawn waste curbside on Thursday evening for Friday's pickup.

All yard waste must be placed in large Kraft paper bags or in a container to be dumped. **NO PLASTIC BAGS!**

For Info: 410-239-3200

## MANCHESTER HISTORICAL CENTER

The Manchester Historical Center will be open twice a month from 1pm – 4pm!! (weather permitting).

February 3<sup>rd</sup> & 16<sup>th</sup>, March 3<sup>rd</sup> & 16<sup>th</sup>, April 7<sup>th</sup> & 20<sup>th</sup>, May 5<sup>th</sup> & 18<sup>th</sup>, June 2<sup>nd</sup> & 15<sup>th</sup>, July 7<sup>th</sup> & 20<sup>th</sup> and August 4<sup>th</sup> & 17<sup>th</sup>

Come and see our renovated facility. We have multiple rooms that display memorabilia from days gone by.

# NUMBERS TO KNOW

Animal Control (Humane Society) 410-848-4810  
Carroll County Health Dept. 410-876-2152  
Carroll County Office Building 410-386-2400  
Charlotte's Quest Nature Center 410-374-3395  
Comcast/XFINITY 410-861-4989  
Director of Public Works 410-239-1482  
Ebb Valley Elementary School 410-386-1550  
Firemen's Activities Building 410-374-4259  
Hughes Trash Removal 410-374-6467  
Lineboro/Manchester Lions Pool 410-374-2570  
Maintenance Shop 410-374-6097  
Manchester Elementary School 410-751-3410  
Manchester Fire Department Non Emergency 410-239-2286  
Manchester Police 410-239-6900  
Manchester Town Office 410-239-3200  
Manchester Valley High School 410-386-1673  
Maryland State Police 410-386-3000  
Sewer Treatment Plant 410-239-7900  
Water/Sewer Emergency 410-861-3130  
(After Hours Number)

# MVHS SENIOR INFORMATION!!

*Charlotte B. Collett Memorial Scholarship* is once again awarding monies to a student who has demonstrated a commitment to community service to the Town of Manchester. Don't forget to pick up an application at the Guidance Office or at the Town Hall.

*MD Municipal League Scholarship* will offer monies to student(s) who has been accepted into a college/university. Applicant(s) must live in Carroll County, complete the application, prepare a written essay and have a municipal official/representative certify you reside within the incorporated limits of Manchester.

All applications must be submitted by **May 1, 2019.**



# SHEETZ REMODELING INFO!!

Sheetz will begin to demo & build the new store in early March.

**The entrance into Sheetz at the end of Long Lane will be CLOSED during construction.**

Completion date is expected to be September.

# Calendar

## January

- 1 Office Closed - Holiday
- 8 Council Meeting
- 11 Christmas Tree P/U
- 15 Planning & Zoning Mtg
- 18 Christmas Tree Pick Up
- 21 Office Closed - Holiday

## April

- 1 Nomination Deadline
- 9 Council Meeting
- 16 Planning & Zoning Mtg
- 16 **BRUSH PICK UP**
- 17 **BULK PICK UP**
- 19 Office Closed - Holiday

## July

- 1 - 6 **MVF Carnival!**
- 4 Office Closed – Holiday
- 9 Council Mtg
- 16 Planning & Zoning Mtg

## February

- 12 Council Meeting
- 18 Office Closed – Holiday
- 19 Planning & Zoning Mtg
- 27 Budget Workshop

## May

- 14 Council Meeting
- 20 Planning & Zoning Mtg
- 21 **TOWN ELECTIONS**
- 27 Office Closed - Holiday
- 29 New Council Mtg
- 30 TRASH PICK UP

## August

- 6 National Night Out!!
- 13 Council Meeting
- 20 Planning & Zoning Mtg

## March

- 10 Daylight Saving Time!
- 12 Council Meeting
- 16 Business Expo -MVHS
- 19 Planning & Zoning Mtg

## June

- 11 Council Meeting
- 18 Planning & Zoning

All meetings begin at 7:30pm